

Date of Original Contract			
August 3, 2015			
Year of Renewal (Circle)			
1	2	3	4

**Contract Renewal Agreement for
Food Management Services
Nonprofit Food Service Program**

This document contains the rates and fees for the furnishing of food service management for nonprofit food service programs for the period beginning August 3, 2017, and ending August 2, 2018. The terms and conditions of the original contract are applicable to the contract renewal. Upon acceptance, this document shall constitute the contract renewal between the Food Service Management Company (FSMC) and the School Food Authority.

The FSMC shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

**PER MEAL PRICES MUST BE QUOTED AS IF NO USDA
COMMODITIES WILL BE RECEIVED**

Population Ranges	2016-2017	2017-2018	Percentage Increase***
	Rate	Rate**	
20 or less	6.058	6.200	2.35%
21 - 40	3.531	3.613	2.35%
41 - 59	3.274	3.350	2.35%
60 - 64	3.168	3.242	2.35%
65 - 69	3.096	3.168	2.35%
70 - 74	3.035	3.106	2.35%
75 - 79	2.931	2.999	2.35%
80 - 84	2.830	2.896	2.35%
85 - 89	2.729	2.793	2.35%
90 or above	2.649	2.711	2.35%
Snacks	0.513	0.525	2.35%

*Rates must be the same.

**Rates must not be rounded up. Do not exceed four decimal places.

***Percentage increase must not exceed the allowable increase established in the original contract.

ARAMARK CORRECTIONAL SERVICES, LLC

Food Service Management Company

110 Market St.

Street Address

Philadelphia

City

PA

State

19087

Zip Code

By submission of this proposed renewal agreement, the FSMC certifies that, in the event they receive a renewal award under this solicitation, the FSMC shall operate in accordance with all applicable current program regulations. This agreement shall not exceed one year.

Mark Adams
Authorized Signature

Vice President/adams-mark@aramark.com

Title / e-mail address

6/14/2017
Date

Acceptance of Contract Renewal Agreement

RIVER VALLEY DETENTION CENTER, COUNTY OF WILL

School Food Authority

56-099046P00-A7 (Site No. 66647)

Agreement Number

Laurence M. Walsh
Authorized Signature

County Executive

Title / e-mail address

lwalsh@willcountyillinois.com

June 19, 2017
Date